



## **PLANNING AND DEVELOPMENT COMMITTEE**

**Date: Tuesday, 14 March 2023**

**Time: 6.30pm**

**Location: Council Chamber, Daneshill House, Danestrete, Stevenage**

**Contact: Ian Gourlay (01438) 242703**

**committees@stevenage.gov.uk**

Members: Councillors: M Downing (Chair), A Brown (Vice-Chair), J Ashley-Wren, S Barr, T Callaghan, N Chowdhury, C Howells, G Lawrence CC, Mrs J Lloyd, M McKay, A Mitchell CC, C Parris, G Snell and A Wells.

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### **AGENDA**

#### **PART I**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 9 FEBRUARY 2023 AND 15 FEBRUARY 2023**

To approve as a correct record the Minutes of the meetings of the Planning & Development Committee held on 9 February 2023 and 15 February 2023.  
Pages 3 – 48

**3. 22/00781/RMM - LAND TO THE NORTH OF STEVENAGE, OFF NORTH ROAD AND WESTON ROAD, STEVENAGE**

Reserved matters application for the construction of a Country Park including access, layout and landscaping pursuant to Outline permission 17/00862/OPM.  
Pages 49 – 122

**4. INFORMATION REPORT - DELEGATED DECISIONS**

To note a report on decisions taken by the Assistant Director (Planning and Regulation) in accordance with his delegated authority.  
Pages 123 – 136

**5. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS**

To note a report on planning appeals / called-in applications.  
Pages 137 – 138

**6. URGENT PART I BUSINESS**

To consider any Part I Business accepted by the Chair as urgent.

## **7. EXCLUSION OF THE PRESS AND PUBLIC**

To consider the following motions:

1. That under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in Paragraphs 1 - 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

## **8. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.